

FORETOLD

Shadows of the Savior

As a result, **Israel** was going
to be divided upon **Solomon's**
death

At the time of **Zechariah's**
writing (about 520 BC)
the **Temple** is still unfinished
and there is no King
upon the throne

Even when the Temple is
rebuilt, God's **glory** will only
return when Jesus
sets foot inside

The Branch
who Reigns

Following 70 years of being
exiled away from their
homeland, a remnant of
Jewish people are **allowed to**
return to Jerusalem

Jehoiachin- the last **official**
King of Judah, he was the one
taken into Babylonian **captivity**

Jeremiah 22:30

Zerubbabel- the **grandson** of
Jehoiachin, appointed by the
Persian King to be the
Governor of Judah

Joshua- the **High Priest** when
the Jewish people were allowed
to return to Jerusalem from
Babylonian captivity

Zechariah 6:11

Under the Mosaic Law,
the offices of **Priest** and **King** were
strictly separated
(no OT person legally held both)

why is Joshua, the High Priest,
being crowned King? (Symbolic-
pointed ahead to a **future King**,
who would hold **both offices**)

Zechariah 6:12-13

“Branch” = a **tender shoot**,
a sprout from what
appeared dead

Isaiah 53:1-12

This tender shoot, who sprung
up from the **shambles**,
would **suffer** for our sins,
but through His suffering
He'd **save us**

Zechariah 6:12-13

“Sit and Rule”= speaks to a King,
who is **firmly seated** in power
(absolute reign)

Zechariah 6:14-15

“Those who are **far off**” =
speaks to the entire Gentile
world, who through this
branch are **reconciled** and
restored to God